

**CITY OF UMATILLA
DEP WATER MAIN REPLACEMENTS, PHASE 2, DEP AGREEMENT NO. L0360
INVITATION TO BID**

PROJECT NAME: DEP WATER MAIN REPLACEMENTS, PHASE II, DEP AGREEMENT NO. L0360
CITY BID NO: ITB-26-PW-001
OWNER: CITY OF UMATILLA, FLORIDA

SCOPE OF WORK: Furnishing all labor, equipment, and materials necessary to construct approximately 2,540 LF of 6" PVC water main, 1,450 LF of 10" PVC/FPVC (conventional installation/directional drill) water main, fire hydrants, associated appurtenances, cutting and capping existing mains; reconnection of existing water services; connection to existing mains; and associated restoration.

MANDATORY PRE-BID CONFERENCE: October 15, 2026, 2:00 PM. Umatilla City Hall. 1 S. Central Ave., Umatilla, FL 32784

RECEIPT OF BIDS: Sealed bids marked "DEP Water Main Replacements, Phase 2" for the work described herein shall be received until **2 p.m., on Thursday, October 29, 2026**, at the City of Umatilla, 1 South Central Avenue, Umatilla, Florida 32784, at which time and place bids will be publicly opened and read aloud. ALL BIDS, WHETHER HAND DELIVERED OR MAILED, MUST BE AT UMATILLA CITY HALL BEFORE THE ABOVE-STATED DEADLINE TO BE CONSIDERED. PLEASE PROVIDE ONE (1) ORIGINAL BID AND BID SECURITY. ELECTRONIC OR FACSIMILE SUBMITTALS WILL NOT BE ACCEPTED.

INFORMATION REGARDING BIDDING MATERIAL, ETC: The Issuing Office for the Bidding Documents is CPH Consulting, LLC., 580-1 Wells Road, Orange Park, Florida 32073, (904) 278-0030. Prospective Bidders may examine the Bidding Documents at the Issuing Office, Monday through Friday (excluding holidays), or Umatilla City Hall, 1 South Central Avenue, Umatilla, Florida 32784.

Prospective Bidders may access and download the Bidding Documents online at www.cphcorp.com upon submission of contact information and registering as a Plan Holder. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Complete plans and specifications may also be obtained from myVendorlink.com. These plans and specifications will be available on **September 24, 2026**.

Bid security shall be furnished in accordance with the Instructions to Bidders.

To be considered qualified, Bidder must be licensed to engage in the business of contracting in the State of Florida by the Construction Industry Licensing Board and must have successfully completed, as prime contractor, a minimum of (3) projects of a similar nature, involving water main installation and/or replacement within the past (5) years, each having a minimum contract value of \$500,000, with at least one project having a contract value in excess of \$750,000.

PROJECTED TIMELINE:

ADVERTISEMENT PUBLISHED: September 24, 2026

MANDATORY PRE-BID MEETING: October 15, 2026, 2:00 PM. Umatilla City Hall. 1 S. Central Ave., Umatilla, FL 32784

DEADLINE FOR REQUEST FOR INFORMATION BY PLANHOLDERS: October 15, 2026

BID DEADLINE: October 29, 2026, 2:00 p.m.

BID OPENING: October 29, 2026

BID AWARD BY UMATILLA CITY COUNCIL: November 17, 2026

The City reserves the right to waive informalities in any bid, to reject any and all Bids or portions of Bids, with or without cause, and to accept the bid that in its judgment will be for the best interest of the City.

The City of Umatilla, Florida is an Equal Opportunity Employer.